

IRELAND A HERETIC.

Vatican Said to Dislike His Course in Politics.

Rome, Nov. 11.—The statement circulated in the United States that the pope has decided to remove Archbishop Ireland from the diocese of St. Paul is untrue; but it is stated by those qualified to know, that Archbishop Ireland has lost the greater part of the former consideration in which he was held at the Vatican, and the course he pursued in the late election in the United States has increased this disfavor.

St. Paul, Minn., Nov. 11.—When Archbishop Ireland's attention was called to day to the published rumor that his recent utterances were disapproved at Rome and that he would be removed from the see of St. Paul, he refused to dignify the rumor by making a statement in regard to it.

Philadelphia, Pa., Nov. 11.—From eminent ecclesiastical authorities having sources of official information, it is learned that the attention of Rome has been called in an indirect manner to a sermon delivered by Archbishop Ireland at Washington on the occasion of the consecration of Bishop O'Gorman.

In this sermon the archbishop referred to the bishops as the main strength of the Catholic church. As the Jesuits and other religious orders have no bishops, the expression was construed to be a reflection on them.

It is not known that the sermon was officially communicated to Rome, but it certainly reached there, and has been the subject of recent adverse comment in the Civiltà Cattolica, the organ of Jesuits at Rome.

At the time of Archbishop Ireland's visit to Rome on the Faribault school question, the Jesuit influence was directed against the views he represented. From the recent publicity at Rome given to the Ireland sermon, it is the judgment of those in a position to understand the facts that this is the basis for the reports from Rome that Archbishop Ireland will be summoned there and removed.

It is believed that the pope's decision will be adverse to those seeking Ireland's removal. Further than this there has been nothing from Rome to indicate the displeasure of the pope and others in authority.

The archbishop's advocacy of McKinley's election has not figured in the matter.

Washington, D. C., Nov. 12.—The publication this morning of a cabled statement to the effect that Cardinal Satolli has presented a report to the pope, in which he savagely criticizes Archbishop Ireland and Bishop Keane, is the subject of some interesting exchange of views among the Catholic clergy here.

"The trouble with Cardinal Satolli," said one clergyman, "was that he did not understand the American mind and the American church. There is a great difference between methods here and in Europe. Satolli could not understand our way of speaking out our minds. We are not as great diplomats as they are in Europe, and he did not appreciate this.

"Archbishop Ireland is all right, Cardinal Satolli would have no grounds on which to call him the 'apostle of heresy.' There is nothing heretical about him. I place no confidence in the cable message because I know there are no grounds for it.

"This message is, like others, false on its face. I usually discredit all messages from Rome coming through the press. The correspondents talk about matters of which they know nothing. Only a few weeks ago they sent out the news that a certain congregation in Rome had chosen a pastor. Here in Washington we knew this was not true, for it was in vacation time, and such a choice could not be made.

"The rumor that Cardinal Satolli has made such a report you can brand as false. There is nothing in it at all." Another clergyman, commenting on the report, said:

"It is true there are two schools of thought at the university, but on fundamental principles both schools agree. It is only in details that there is a difference. There is no heresy about it at all.

"These schools disagree on the best plan of presenting the Catholic church to the age. One believes in winning the age by love and charity; the other believes in taking the age by the collar and dragging it in. That is all. There is no heresy anywhere.

"Cardinal Satolli may believe in the latter method. I don't know. Anyway, it is well known that he found fault with Bishop Keane's methods, and the bishop believes in love and charity. There may be some other removals before long at the university, but if so, they will all be along this line."

SCHOOL SETTLEMENT.

The Brandon Committee Receive the Announcement of the Settlement.

Brandon, Nov. 13.—The committee appointed to confer in reference to the school settlement met last evening in Hon. Mr. Sifton's office, when the settlement was laid before them. After a number had expressed themselves, the following resolutions were carried unanimously:

First, That the terms of settlement

between the government of Canada and the provincial government of Manitoba, of the Manitoba school question as contained in the memorandum presented and explained by the Hon. Clifford Sifton, is hereby approved by this committee as representing the convention of Liberals and McCarthys of the dominion electoral division of Brandon. We believe it will effect a settlement of the difficulty in a manner highly satisfactory to the people of Manitoba.

Second, That the committee of Liberals and McCarthys desire to place on record their high appreciation of the character and ability of the Hon. Clifford Sifton, and hereby request him to accept the nomination tendered him at Souris on the 20th of October last, as a candidate for the representation of Brandon electoral district in the house of commons at Ottawa. As the meeting was strictly confidential nothing could be obtained in regard to the terms of settlement, which will be announced some time next week, after Hon. Mr. Sifton is sworn in as minister. The new minister leaves for Ottawa in the morning to be sworn in, after which he returns again to Brandon.

A convention of the Liberals of North Brandon will be held shortly to nominate a candidate for the local house, caused by the vacancy.

About the government buildings it seems to be the general impression that nothing will be given out regarding the school settlement until well on into next week. Hon. Mr. Sifton, it is thought, likely will go to Ottawa, and shortly after his arrival there the announcement will be made. The other announcements regarding Mr. Sifton's resignation as attorney general and appointment as the minister of the interior, and the date of the Brandon election are, it is thought, likely to follow soon after.

It is understood that Premier Greenway contemplates going to Ottawa in the course of a month to confer with the dominion government on immigration matters in order that dominion and provincial governments may act together in the matter.

Nuns as Witnesses.

A case illustrating the subjection of a religious to her ecclesiastical superior occurred recently in Melbourne. The lady superioress of the Oakleigh convent was subpoenaed to give evidence in the case of Fearon vs. Fearon, set down for hearing in the county court, but did not attend. Mr. Kilpatrick, who appeared for the defendant, stated that this lady was a material witness, and that the subpoena had been duly served upon her. She stated positively that she would not attend the court without the permission of Archbishop Carr. If his honor would express his opinion that she should attend, the archbishop would no doubt give his permission. Judge Gaunt said she ought to attend, and that she was liable to an action for contempt of court for non-attendance. The case was then adjourned till Monday. On the Monday referred to, the lady attended the court and gave her evidence, which related to a certain conversation which took place in her presence at the convent between a husband and wife, the latter being an invalid boarder at the establishment.

It is a matter of interesting speculation as to what would have happened if Archbishop Carr had been away from the colony, or himself unwilling that the lady superior should give the required evidence. Are Roman Catholic religious taught that before they may give evidence demanded of them by a court of law they must first obtain permission of some ecclesiastical functionary? The judge spoke plainly when he said that the lady was liable for an action of contempt for disobeying the subpoena; and a person convicted of this offence is usually punished with imprisonment. A mandate of the court has to be obeyed whether the person concerned be prince, priest or peasant.—Victoria Standard.

But One.

The Roman Catholics claim that one-half of the soldiers who fought on the American side during the revolutionary war were Irish Romanists. They probably base this claim on the fact that of the desertions from Washington's army when he was forced out of Philadelphia and during the encampment at Valley Forge, one-half were of that kind. This is generally the way the Pope's Irish have shown their patriotism. Of the twenty-nine best known generals of the revolutionary war, but one, General M'oylan was a Roman Catholic. Since 1775 the United States army has had fifteen general commanders; of this number but one, General Sheridan, was a Romanist.—American Guardian.

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AN IMPERIAL GRANDFATHER.

Francis Joseph is Adored by His Admiring Subjects.

A rumor goes through Austria that the Emperor Francis Joseph intends to pay a visit to the queen of England in the present month, says the New York Journal. It is more than probable that this rumor will not be realized, at least not at this epoch, for the month of August is the only time in the year when the emperor is able to enjoy a quiet family life. At Ischl, a small, beautifully situated watering place in the Salzkammergut, the emperor and the empress of Austria possess a pretty villa. It was at Ischl that they first met, he a young emperor of some 20 years, she a sweet, fair girl of 16 summers; ever since they come to Ischl as to a home that has all the reminiscences of the happiest days of their lives. It is there in the quiet country house that they love to gather their children and their grandchildren around them. But this year there is but little peace for the emperor. Royal visits, audiences, councils with the ministers, are a l'ordre de jour and the attention of Europe turns to the little Alpine town on the river Traun, where the emperor of Austria is working. We do not want to carry owls to Athens, therefore we need not say that the emperor is the busiest worker of his country nor that he is the very best soldier in his army, nor need we speak of his deep sense of duty, but we do want to speak of the kindly, fatherly monarch. If the emperor one day really goes to England, then he goes as a friend to the queen and to the nation and not as the bearer of a political or diplomatic plan; not only as the ever-courteous sovereign but as a warm-hearted human being. The emperor is adored by his people and for a good reason. There is not an Austrian living who is not ready to believe that if it depended only on the good will of the sovereign there would be prosperity in the vast states of Austria. But alas! there are misfortune and misery enough left, tears and cries of anguish which do not reach the emperor's ear. Alas! For if it could be otherwise, then, indeed, the Austrians would be a happy people, for none can be kinder than this imperial grandfather.

FRENCH AUCTIONS.

Lighting a Candle When Anything is Put Up for Sale.

The French mode of conducting auctions is rather curious. In sales of importance the affair is placed in the hands of a notary, who, for the time being, becomes an auctioneer. The auctioneer is provided with a small number of wax tapers, each capable of burning about five minutes. As soon as a bid is made one of these tapers is placed in full view of the interested parties, and lighted. If, before it expires, another bid is offered, it is immediately extinguished, and a fresh taper placed in its stead, and so on until one flickers and dies out itself, when the last bid becomes irrevocable. This simple plan prevents all contention among rival bidders and affords a reasonable time for reflection before making a higher offer than the one preceding. By this means, too, the auctioneer is prevented from exercising undue influence upon the bidders, or hastily accepting the bid of a favorite.

A Motorman's Superstition.

"A motorman will allow his car to run over a dog without any compunctions, but when it comes to a cat on the track it brings out what little superstition there may be in the man, and most of the motormen have a little," said a conductor. The car had come to a sudden stop, and all the passengers who had noticed a little kitten in front of the car stood up and looked back to see if its mangled remains were on the track. "Why, I have known my motorman to run his car back half a square at night time to see if he had killed a cat," said the conductor. "The headlights on the car seem to attract them after dark, and they will stand in front of an approaching car and their eyes gleaming like balls of fire, they seem to make no effort to get out of the way and disappear from the motorman's view under the end of the car, leaving him in doubt as to whether he had killed them or not. I guess when they get out of the range of the headlights they realize their position and scurry out of the way."—Columbus Dispatch.

Lutherans in America.

The growth of the Lutheran church in this country during the last few years has been phenomenal, especially in the states of Wisconsin, Minnesota, Idaho, North and South Dakota, Washington, Oregon and Montana. It has been said, indeed, that "every fourth person one meets between Chicago and Seattle is by birth or baptism a Lutheran." Recent statistics show that in the eight states named out of a total communicant membership which includes all denominations, Protestant and Roman Catholic, numbering 1,419,895, the Protestant bodies have a total of 766,219, and of this number 352,196 are claimed by the Lutherans. The census of 1890 proved that more than one-half of the Lutheran strength in ministers and members lies west of Chicago. According to that census the aggregates for the entire country were as follows, but, of course, the figures are now much larger: Ministers 4,531, organizations \$,595, church edifices 6,701, seating capacity 2,205,635, value of church property \$35,060,354, communicants 1,231,072.

Divorced and Remarried.

James R. Scott of Rush county, Indiana, and his wife, Harriet, have taken a fresh start in life. They are both more than sixty years old, and were married some forty years ago. But they got at outs somehow, and a few months ago were divorced. Recently they were remarried.

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EX-CONSTABLE S. B. CLARK, office 319 S. 14th St., says: I can't say too much for Dr. C. G. Wo. My little boy and girl had diphtheria and other physicians said they could not recover. I then called in Dr. C. Gee Wo., and in less than 24 hours they were out of danger. He also cured myself of Laryngitis and general debility, and my wife of inflammation of the bowels and female weakness, from which she has suffered many years. I can't thank him enough for what he has done in my family. S. B. CLARK and WIFE. Mrs. H. A. DUGAY, 1812 Clark St.—Heart trouble and nervous dit. City of many years standing. JOHN BROOKS, 324 N. 1st St.—Of sprained back, liver and kidney trouble of three years standing. It is now a well n. Mrs. ANNA PARK, 2109 S. 16th St.—Cured of spasms and female weakness of seven years standing. FRANK HOLUB, Schuyler, Neb.—Cured of rheumatism of one year's standing, and was given up as incurable. CONSULTATION FREE. Dr. C. Gee Wo. guarantees a cure in every case or the money will be refunded. Send 2-cent stamp for book and question blank. Anyone wanting advice can write to above address or call upon DR. C. GEE WO., 319 N. 16th St., Omaha, Neb.

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